## 10/721866 10/721866 11/2603

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attv. Dkt.: 922-169

Mail Stop Patent Application

LSN:Imv

Commissioner for Patents Date: November 26, 2003 P.O. Box 1450 Alexandria, VA 22313-1450 Attached for filing is the patent application of: Inventor: STRACHAN et al Entitled: PACKET-SWITCHED NETWORK AND NETWORK SWITCHES HAVING A NETWORK LAYER FORWARDING ACTION PERFORMED BY DATA LINK SWITCHING and including attachments as noted below: Newly executed Declaration, Copy of Declaration from prior application, Abstract Please **delete** the following inventors in the continuation/division/continuation-in-part application: **Deleted** persons: 13 pages of specification and claims (including 5 numbered claims), and sheets of accompanying drawing/s. Record the attached assignment to 3Com Corporation, Marlborough, Massachusetts and return to the undersigned. Attached is a Power of Attorney. Priority is hereby claimed under 35 U.S.C. § 119 based on the following foreign applications: **Application Number** Country Day/Month/Year Filed 0227614.5 Great Britain 27 November 2002 , respectively, the entire content of which is hereby incorporated by reference in this application... Certified copy(ies) of foreign application(s) is/are attached. Certified copy(ies) filed on in prior appln. no. filed Applicant claims "small entity" status. 

"Small entity" statement attached. Please enter the attached and/or below preliminary amendment prior to calculation of filing fee: Also attached: Information Disclosure Statement; Information Disclosure St Amino Acid Sequence Submission; ☐ Statement deleting Inventor(s) named in prior application; ☐ Other: FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY HEREWITH CANCELED Basic Filing Fee 770.00 Total effective claims - 20 (at least 20) = x \$ 18.00 \$ 0.00 Independent claims 3 - 3 (at least 3) = 0 x\$ 86.00 0.00 If any proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) 0.00 SUBTOTAL 770.00 If "small entity," then enter half (1/2) of subtotal and subtract 0.00)**SECOND SUBTOTAL** 770.00 Assignment Recording Fee (\$40.00) 40.00 **TOTAL FEE ENCLOSED \$** 810.00 Any future submission requiring an extension of time is hereby stated to include a petition for such time extension. The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. , A duplicate copy of this sheet is attached. Correspondence Address: **NIXON & VANDERHYE P.C.** By Atty: Larry S. Nixon, Reg. No. 25,640 23117 Oustomer Number: Telephone: (703) 816-4000 Facsimile: (703) 816-4100

Signature: